



THE CORPORATION OF THE TOWNSHIP OF PUSLINCH
February 5, 2020 COUNCIL MEETING

AGENDA

DATE: Wednesday February 5, 2020

REGULAR MEETING: 1:00 P.M.

≠ Denotes resolution prepared

1. Call the Meeting to Order
2. Disclosure of Pecuniary Interest & the General Nature Thereof.
3. **CLOSED ITEMS** ≠
 - (a) None
4. **Adoption and Receipt of Minutes of the Previous Meeting.**≠
 - (a) January 22, 2020 Regular Council Meeting Pg. 4
5. Business Arising Out of the Minutes.
6. **PUBLIC MEETINGS**

None
7. **COMMUNICATIONS**
 1. Correspondence from Conservation Halton with respect to Conservation Halton Draft Guidelines for Storm Water Management Engineering Submissions dated January 22, 2020. Pg. 12
 2. BMA Management Consulting Inc. - Municipal Study 2019 Pg. 13
 3. **Intergovernmental Affairs**≠
 - (a) Various correspondence for review. Pg. 576



THE CORPORATION OF THE TOWNSHIP OF PUSLINCH
February 5, 2020 MEETING

8. **DELEGATIONS / PRESENTATIONS ≠**

1:05 p.m. – Pasquale Costanza, Safe Communities Wellington County and Wellington County OPP with respect to Community Safety and Well-Being Planning update ≠ Pg. 621

1:25 p.m. – Andreeanne Simard, Nestle Waters, with respect to enhanced recycling for Puslinch ≠ Pg. 630

9. **REPORTS**

1. **Puslinch Fire and Rescue Services**

(a) None

2. **Finance Department**

(a) None

3. **Administration Department**

(a) None

4. **Planning and Building**

(a) None

5. **Roads & Parks Department**

None

6. **Recreation Department**

None

7. **Mayor's Updates**



THE CORPORATION OF THE TOWNSHIP OF PUSLINCH
February 5, 2020 MEETING

10. **NOTICES OF MOTION**

11. **COMMITTEE MINUTES**

a) October 21, 2019 Heritage Committee Minutes

Pg. 640

12. **MUNICIPAL ANNOUNCEMENTS**

13. **UNFINISHED BUSINESS**

14. **BY-LAWS ≠**

(a) None

15. **CONFIRMING BY-LAW ≠**

(a) By-law to confirm the proceedings of Council for the Corporation of the Township of Puslinch.

Pg. 645

16. **ADJOURNMENT ≠**