



THE CORPORATION OF THE TOWNSHIP OF PUSLINCH
NOVEMBER 17, 2021 COUNCIL MEETING
VIRTUAL MEETING BY ELECTRONIC PARTICIPATION

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A G E N D A

DATE: Wednesday November 17, 2021

OPERATING BUDGET MEETING: 10:00 A.M.

≠ Denotes resolution prepared

1. **Call the Meeting to Order**
2. **Roll Call**
3. **Moment of Reflection**
4. **Confirmation of the Agenda ≠**
5. **Disclosure of Pecuniary Interest & the General Nature Thereof**
6. **Consent Agenda ≠**
 - 6.1 Adoption and Receipt of the Minutes of the Previous Council and Committee Meetings:
 - 6.1.1 October 27, 2021 Electronic Participation Capital Budget Meeting Minutes
7. **Delegations ≠**
 - 7.1 10:05am Delegation by Peter Cummins, Chair Steering Committee, Sunrise Therapeutic Riding & Learning Centre regarding the Category 3 Grant Application. **≠**
 - 7.2 10:15am Delegation by Puslinch Lake Conservation Association regarding the Category 3 Grant Application. **≠**



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8. **Reports ≠**
 - 8.1 **Finance Department**
 - 8.1.1 Report FIN-2021-036 – 2022 Proposed Operating Budget ≠
 - 8.1.2 Report FIN-2021-039 – 2022 Grant Application Program ≠
 - 8.2 **Administration Department**
 - 8.2.1 Report ADM-2021-074 – Proposed Level of Service Policy for Public Works, Parks and Facilities (to be circulated under separate cover prior to the meeting) ≠
9. **Confirmatory By-law ≠**
 - 9.1 BL2021-060 Confirm By-law – November 17, 2021 ≠
10. **Adjournment ≠**