

## THE CORPORATION OF THE TOWNSHIP OF PUSLINCH 2017 COUNCIL MEETING

## A G E N D A ADDENDUM

<u>DATE:</u> Wednesday, February 1, 2017<u>CLOSED MEETING:</u> 12:00 P.M.<u>REGULAR MEETING:</u> 1:00 P.M.

#### **≠** Denotes resolution prepared

- 1. Call the Meeting to Order
- 2. Disclosure of Pecuniary Interest & the General Nature Thereof.

### 3. CLOSED ITEMS ≠

- (a) Confidential Verbal Report from Karen Landry, CAO/Clerk regarding the security of the property of the municipality or local board, with respect to 23 Brock Road.
- (b) Confidential Verbal Report from Karen Landry, CAO/Clerk regarding advice that is subject to solicitor-client privilege, including communications necessary for that purpose and litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board, with respect to 22 Rhodes Road.
- (c) Confidential Verbal Report from Karen Landry, CAO/Clerk regarding litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board with respect to Aggregate Assessment Appeals - Minutes of Settlement.
- 4. Adoption and Receipt of Minutes of the Previous Meeting.≠
  - (a) Council Meeting January 18, 2017
  - (b) Closed Council Meeting January 18, 2017
- 5. Business Arising Out of the Minutes.

## 6. **PUBLIC MEETINGS**

1. New Comprehensive Zoning By-law

\*note this Public Information Meeting will be held on 16<sup>th</sup> day, February, 2017 at 7:00 p.m. at the Puslinch Community Centre, 23 Brock Rd S.

## 7. **COMMUNICATIONS**



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- 1. Monthly monitoring Report Update, Puslinch Pit- License No. 17600.
  - a. Correspondence from Groundwater Science Corp. dated December 12, 2016.

Stan Denhoed, Harden Environmental has reviewed the Report and does not have any comments.

- 2. 2017 Puslinch Volunteer of the Year Award
- 3. Monthly Monitoring Report, Mill Creek Pit, License #5738, 7115 Concession 2 a. Correspondence from Dufferin Aggregates dated January 13, 2017

No exceedances were noted.

- 4. <u>Letter of Support for NSERC CRD application "Advancement of Groundwater Multi-Level System Technologies for Improved Management of Source Water in Fractured Sedimentary Bedrock"</u> (2017 to 2021)
- 5. Intergovernmental Affairs≠
  - (a) Various correspondence for review.

## 8. **DELEGATIONS / PRESENTATIONS ≠**

**1:05 p.m.** – Marnie J. Piggot, Director, Finance and Hassaan Basit, CAO, Conservation Halton with respect to the Conservation Halton 2017 Budget.

## 9. **REPORTS** ≠

- 1. Puslinch Fire and Rescue Services
  - (a) Puslinch Fire and Rescue Service Monthly Report December 2016
- 2. Finance Department
  - (a) Report FIN-2017-003 2017 Remuneration By-law
- 3. Administration Department



## THE CORPORATION OF THE TOWNSHIP OF PUSLINCH February 1, 2017 MEETING

- (a) Report ADM-2017-001Term of Council 2014 2018 Goals and Objectives Update
- (b) Report ADM-2017-002 Community Based Strategic Plan 2015 2020 Strategy Scorecard Update
- (c) Report ADM-2017-004 Ministry of Transportation Authorized Requester Agreement Amendment and Delegated Authority for Administrative Amendments

#### 4. Planning and Building

(a) Report PD-2017-002 Telecommunication Application File A12/FRE – Freedom Mobile (formerly known as Wind Mobile), 30 metre Monopole Tower, Concession Gore, Part Lot 1, RP 61R4414, Part 1 municipally known as 843 Townline Road.

#### 5. Roads & Parks Department

None.

#### 6. Recreation Department

None.

#### 7. Mayor's Updates

None.

### 10. NOTICES OF MOTION

a. Councillor Sepulis- Mailing address changes for Canada Post

## 11. **COMMITTEE MINUTES**

None.

## 12. MUNICIPAL ANNOUNCEMENTS

## 13. **UNFINISHED BUSINESS**



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## 14. **BY-LAWS** ≠

- (a) 008-2017 Being a by-law to establish the rates of remuneration to Staff of the Corporation of the Township of Puslinch. (Report FIN-2017-003)
- (b) 009-2017 Being a by-law to authorize the entering into an Agreement with the Ministry of Transportation Authorized Requester Agreement and to delegate authority to the CAO/Clerk to execute amendments to the Agreement (Report ADM-2017-004)

## 15. **CONFIRMING BY-LAW** ≠

(a) By-law 010-2017 to confirm the proceedings of Council for the Corporation of the Township of Puslinch.

### 16. **ADJOURNMENT** ≠