



THE CORPORATION OF THE TOWNSHIP OF PUSLINCH
SEPTEMBER 7, 2022 COUNCIL MEETING
VIRTUAL MEETING BY ELECTRONIC PARTICIPATION

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AGENDA

DATE: Wednesday September 7, 2022

CLOSED MEETING: None

REGULAR MEETING: 10:00 A.M.

ADDENDUM

7.1 10:05 AM Delegation by Peter Cummins and Anne Caine regarding Sunrise Therapeutic Riding Centre Site Plan Agreement

≠ Denotes resolution prepared

Page

1. **Call the Meeting to Order**
 2. **Roll Call**
 3. **Moment of Reflection**
 4. **Confirmation of the Agenda ≠**
 5. **Disclosure of Pecuniary Interest & the General Nature Thereof**
 6. **Consent Agenda ≠**
 - 6.1 Adoption and Receipt of the Minutes of the Previous Council and Committee Meetings:
 - 6.1.1 August 10, 2022 Council Minutes 5
 - 6.1.2 June 14 2022 Committee of Adjustment Meeting Minutes 12
 - 6.1.3 June 14 2022 Planning and Development Advisory Committee Minutes 14
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6.1.4	May 25, 2022 Public Information Meeting Minutes	
6.2	Dufferin Aggregates - Monthly Monitoring Report - Mill Creek Pit # 5738	24
6.3	Municipality of Port Hope - Request for Government of Ontario to Revisit Provisions of Bill 109 More Homes for Everyone Act	27
6.4	Township of Hornepayne - Support - Bill 109 (More Homes for Everyone Act)	28
6.5	Town of Wasaga Beach - Oppose Strong Mayors, Building Homes Act	29
6.6	Township of Shuniah - Support Letter - Town of Aurora (C-233 Keira's Law)	31
6.7	Northumberland County - Resolution Support - Correspondence, Township of Perry Private Members Bill C-233 Keira's Law	33
6.8	City of Owen Sound - Changes to Amber Alert System	40
6.9	Northumberland County - Expanding Amber Alert System	41
6.10	Municipality of Port Hope - Draven Alert	50
6.11	City of Brantford - Seeking Prosperity and Partnership with Indigenous Nations and a Timely Resolution of Haldimand Tract Land Dispute	51
6.12	Northumberland County - Former Mohawk Institute Residential School Document Release	55
6.13	Town of Aylmer - Resolution Regarding Letter Warming and Cooling Centre Policy	62
6.14	Town of Hanover - Support South Bruce Peninsula - Physician Shortages in Ontario	
6.15	Town of South Bruce Peninsula - Mandatory Firefighter Certification	64
6.16	Conservation Halton's Programs and Services Inventory (August 2022)	65
6.17	Environmental Registry of Ontario Re Emissions Performance Standards (EPS) program regulatory amendments for the 2023-2030 period	95
6.18	Grand River Conservation Authority - August 2022 General Meeting	101
7.	Delegations	
7.1	<u>10:05 AM Delegation by Peter Cummins and Anne Caine regarding Sunrise Therapeutic Riding Centre Site Plan Agreement</u>	103
8.	Public Meetings	
8.1	None	
9.	Reports ≠	
9.1	Puslinch Fire and Rescue Services	
9.1.1	None	
9.2	Finance Department	
9.2.1	Report FIN 2022-029 – 2023 Proposed User Fees and Changes ≠	106
9.2.2	Report FIN 2022-028 – Delegation of Authority for Property Tax Adjustments ≠	146
9.3	Administration Department	



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- 9.3.1 None
- 9.4 **Planning and Building Department**
 - 9.4.1 BLD-2022-004 – Proposal for Vehicle Purchase ≠ **155**
- 9.5 **Emergency Management**
 - 9.5.1 None
- 9.6 **Roads and Parks Department**
 - 9.6.1 None
- 9.7 **Recreation Department**
 - 9.7.1 REC-2022-013 - Municipal Property Assessment Corporation – Agreement for Permission to Enter Lands – 23 Brock Road South ≠ **158**
- 10. **Correspondence**
 - 10.1 None
- 11. **Council reports ≠**
 - 11.1 Mayor' Updates
 - 11.2 Council Member Reports (verbal or written updates from members who sit on boards/committees)
- 12. **By-laws ≠**
 - 12.1 First, Second, Third Reading
 - 12.1.1 BL2022-037 – Delegate Authority for Property Tax Adjustments ≠ **161**
 - 12.1.2 BL2022-038 – Being a by-law to authorize the entering into an Agreement with the Municipal Property Assessment Corporation for the purpose of parking two vehicles at the Puslinch Community Centre located at 23 Brock Road South ≠ **162**
- 13. **Closed Session – Pursuant to Section 239 of the Municipal Act, 2001**
 - 13.1 None
- 14. **Business Arising from Closed Session**
- 15. **Notice of Motion**
- 16. **New Business**
- 17. **Announcements**
 - 17.1 None



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18. **Confirmatory By-law #**
18.1 BL2022-039 Confirm By-law – September 7, 2022 ≠
19. **Adjournment #**

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